



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2001

SERIAL NUMBER 10/626,491	FILING DATE 07/24/2003 RULE	CLASS 327	GROUP ART UNIT 2816	ATTORNEY DOCKET NO. 10559-554002 / P12574C
-----------------------------	---------------------------------------	--------------	------------------------	---

APPLICANTS

James E. Jaussi, Hillsboro, OR;
 Bryan K. Casper, Hillsboro, OR;
 Aaron K. Martin, Hillsboro, OR;

** CONTINUING DATA *****
 This application is a CON of 10/041,677 01/07/2002 PAT 6,624,688

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 04/19/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY OR	SHEETS DRAWING 6	TOTAL CLAIMS 28	INDEPENDENT CLAIMS 3
---	---	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged
 Examiner's Signature: *Tony L. Campbell* Initials: *TLC*

ADDRESS
 20985
 FISH & RICHARDSON, PC
 12390 EL CAMINO REAL
 SAN DIEGO , CA
 92130-2081

TITLE
 FILTERING VARIABLE OFFSET AMPLIFIER

FILING FEE RECEIVED 1894	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
------------------------------------	---	--

	<input type="checkbox"/> Other
	<input type="checkbox"/> Credit